

## What's Inside Your Wallet?

Go fish out a dollar bill. Take a look at it. See anything strange? Sure you do, but you're so used to seeing it, the strangeness has become familiarized.

But let's scrutinize the dollar's reverse side:

The graphics that flank the centered words printed in two decks—the upper “IN GOD WE TRUST” and the lower “ONE”—represent what has become known as the Great Seal of the United States.

But what's the deal with the graphic on the left? What's with the truncated pyramid? And the all-seeing eye? And the Latin words: *Annuit Coeptis Novus Ordo Seclorum*?

All of these elements are associated with the symbolism of high-degreed Freemasonry, which has its origins in Egyptian sun god worship, which, in turn, stems from Mystery Babylon Religion, the religion of Satan.

When the Israelites fled Egypt, some did not abandon occult practices, which caused great consternation to Moses and Jeremiah among others. The Satanic practices came out of Egypt with the fleeing tribes and have remained entrenched resident ever since, like a herpes of the soul.

Now let's turn to the truncated pyramid.

This unfinished structure is a Masonic symbol, and with the all-seeing eye above it, the message is that the Great Architect will bring the pyramid to completion. But the Great Architect is not the Lord but Satan.

The words *Annuit Coeptis* are translated a number of ways to include “It [the Eye of Providence] is favorable to our undertakings” or “He favors our undertakings.”

More provocative, however, is the phrase *Novus Ordo Seclorum*.

Literally, it means New Order of the Ages. We are told that this meaning should not be construed in a conspiratorial sense as *New World Order*.

That's fine, except the phrase *New World Order* has been uttered by Hitler, Frankie “The Red” Roosevelt, Nelson Rockefeller and, in most recent history, by Daddy Bush, whose first recitation occurred on 9-11-1991. This is the same Bush who banded about the phrase “a thousand points of light,” which I thought—before I understood global conspiracy—was a little weird. Later I came to learn that this phrase comes from theosophy, a Satanic pseudo-religion and a derivative from the concept of Satan as the angel of light.

When you embrace the whole of the Latin phrase *Annuit Coeptis Novus Ordo Seclorum*, some conclude the meaning translates as “*Announcing the arrival of a New World Order.*”

Returning our attention to the origins of The Great Seal, which was not attached to the dollar bill until 1935 when Frankie The Red sanctioned such, we can see that this affixation dates back to the early years of our republic.

From <http://www.oxleigh.freemasonry.co.uk> we read this:

“[Ben] Franklin and [John] Adams allowed [Thomas] Jefferson, their Masonic brother, to complete the document alone. And although not all the facts can be dragged out of Masonic darkness, someone authorized a small group of ‘illuminated’ masons to design a seal for the new republic of 13 states. Six years passed before the design of the

seal was completed and unofficially adopted by the predominantly Masonic Congress of the United States on 10th June 1782. It was to be called ‘*The Great Seal of the United States of America.*’ It was cast in two metallic plaques. Both were delivered to Jefferson on 17th June 1782 while he stood in dim candlelight in his Monticello drawing room in Virginia. They were presented to him by a hooded figure who entered the room quietly from the garden carrying the plaques in a red velvet bag.”

The above scenario—legendary or actual—no doubt exudes high intrigue, but regardless the manner in which the occult Masonic symbolism entered our culture, the dollar bill is loaded with it.

Now flip the bill over to its obverse side. Look at the green seal to the right. Within the circle is a shield bearing a scale and a key placed above and below what looks like a private’s stripe on a uniform sleeve.

On closer inspection, however, you will see that it is an “L” square, which is a legitimate tool of the masonry craft but which, like the scale and key, has symbolic import as it pertains to the esoteric knowledge of high-degreed Freemasonry.

But perhaps the most occult symbol on the dollar bill is the one that is hardest to find.

Using a magnifying glass, look at the scalloped enclosure around the number “1” in the upper righthand corner of the bill. In the upper left scallop, you will see the minute image of an owl.

Why an owl?

Because the owl is the symbol of the Old Testament god Moloch to whom the wandering Israelites sacrificed their children, the story of which you can read about in Jeremiah.

Of all the deliberate symbolism to use, why use this symbol of familial sacrifice?

Lastly, if you’re wondering what this all means, understand this nation was not governed necessarily by Christians, but by a majority of elites whose allegiance was not to the Lord but to occult secret religions. True, the nation’s citizenry was predominately Christian, but not, by extension, its rulers.

Understand, too, that the Masonic lodges found in so many cities and town in America are mostly peopled by Blue Lodge members, those who have attained the first three degrees of the 33 offered in Scottish Rite Freemasonry. These are far and away good men who do charitable work.

But as Albert Pike wrote in 1878 in *Morals and Dogma*—the quintessential handbook of Scottish Rite Freemasonry—these Blue Lodge members are to be veiled from what those members bearing the upper degrees are engaged in.

And perhaps the biggest and sickest joke played on U.S. citizens is the assimilation of occult symbolism into the design and construction of the District of Columbia.

More on that in a subsequent article.

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